**EASTERN IDAHO INVITE**

**SPONSORED BY**

**IDAHO HIGH SCHOOL BOWLING**

**SATURDAY…………January 14 Tough Guy Lanes**

**USBC YOUTH CERTIFIED**

**\*\*\*\*\*\*\*\*\*\*\*\*NO ADULT USBC BOWLERS ALLOWED\*\*\*\*\*\*\*\*\*\***

**LIMITED TO 24 TEAMS**

# LIMITED TO 2 BOYS AND 2 GIRLS TEAMS FROM EACH SCHOOL (mixed teams bowl in boys)

**TEAM ENTRY FORM**

**SCHOOL REPRESENTED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACHES NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACHES EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ONLY TWO GIRLS & TWO BOYS TEAM ALLOWED FOR EACH SCHOOL** Eligibility Rule #2 Applies

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**USBC # NAMES LIST IN BOWLING ORDER**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUBS**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENTRY FEE: $60.00 PER TEAM $40 BOWLING & $20 State Expense fund TO: IDAHO USBC**

**AWARDS: TOP 2 TEAMS FROM INVITATIONAL WILL RECEIVE TEAM AND INDIVIDUAL AWARDS**

**Winning team and any Girls teams with 1600 (3A) 1900 (4A,5A) or better from qualifying games or boys teams 1900 (3A) 2400 (4A,5A) or better qualify for State**

**Singles 325 (3A) 400 (4A,5A) or better Girls and 400 (3A) 500 (4A,5A) or better Boys QUALIFY FOR STATE SINGLES**

**TOURNAMENT DATE: January 14 ....ENTRY DEADLINE: JAN. 11th**

**BOYS & GIRLS QUALIFYING SQUAD TIMES: 1:30 PM**

**Send entry in early…..squads will be filled on first come basis.**

**FINALS: APPROXIMATELY 4:00 PM**

**SEND ENTRIES TO: WALLY STUDER QUESTIONS: 208-431-3604**

 **Idaho State USBC Manager 73 E. 200 S. email: idahostateusbcmanager@gmail.com**

 **Rupert, Idaho 83350**